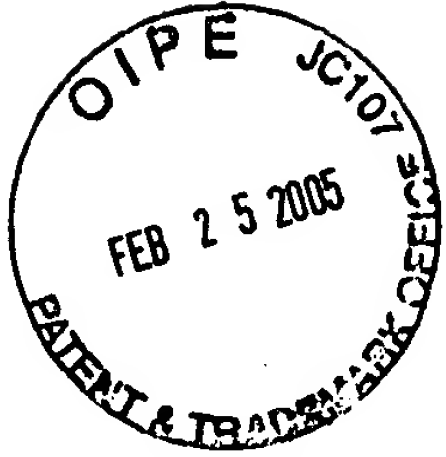


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Attorney Docket No. 0185418
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

DiPiero, et al.

Serial No.: 09/990,123

Filed: November 21, 2001

Title: Health Plan Management Method and Apparatus

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: Group Art Unit: 2161
:
:
: Examiner: Unknown
:
:
:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

Attached hereto is a completed Form PTO-1449 listing patents, publications, applications, or other information, with copies of each such item enclosed herewith. It is requested that the cited patents, publications, applications, or other information be made of record in the examination of this application. The filing of this information disclosure statement is not to be construed as an admission that the information cited in the statement is, or is considered to be, material to the patentability of the invention claimed in the above-identified application. No representation is made that a search has been performed.

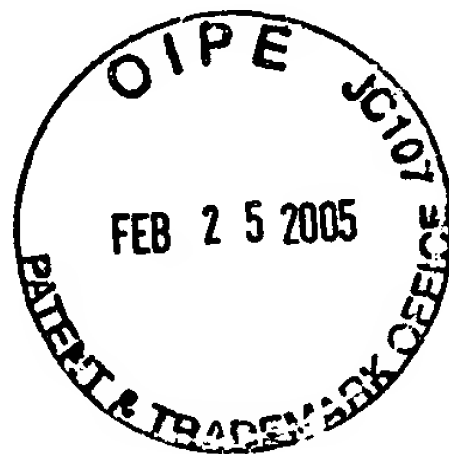
This information disclosure statement is being filed (1) within three months of the filing date of a national application other than a continued prosecution application, (2) within three months of the date of entry of the national stage, (3) before the mailing of a first Office Action on the merits, or (4) before the mailing of a first Office Action after the filing of a request for continued examination. Accordingly, no fee is required. The commissioner is, however, authorized to charge any fee deficiency required by this paper or credit any overpayment to Deposit Account No. 02-4467.

Respectfully submitted,

Dated: 2/25/2005

By: Kenneth A. Nelson

Kenneth A. Nelson, Reg. No. 48,677
2 North Central Avenue, Suite 2200
Phoenix, Arizona 85004-4406
Telephone: (602) 364-7000
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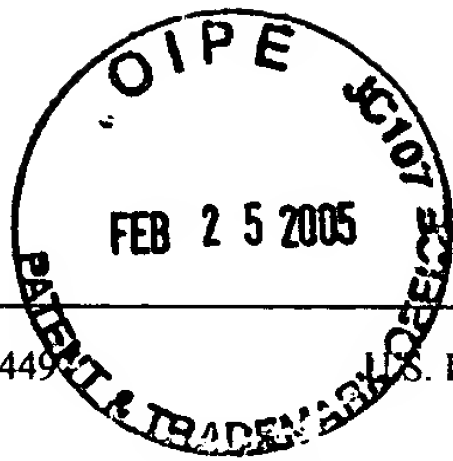


CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. 1.10.

I hereby certify that this document (and any others referred to as being attached or enclosed) is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" service, mailing label No. **ET225202066US** on **February 25, 2005** and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Bradley Brown
Printed Name: Bradley Brown



FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets if necessary)	ATTY. DOCKET NO. 0185418	SERIAL NO. 09/990,123
	APPLICANT DiPiero, et al.	
	FILING DATE November 21, 2001	GROUP 2161

U.S. PATENT DOCUMENTS

EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	US 2001/0037214 A1	11/1/01	Raskin, et al.			
	US 2001/0037223 A1	11/1/01	Beery, et al.			
	US 2001/0051906 A1	12/13/01	Esposito			
	6,044,352	3/28/00	Deavers			
	6,108,641	8/22/00	Kenna, et al.			
	6,067,522	5/23/00	Warady, et al.			

FOREIGN PATENT DOCUMENTS

DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
					YES	NO

OTHER DOCUMENTS (Including Author, Title, Date Pertinent Pages, Etc.)

EXAMINER

DATE CONSIDERED

EXAMINER: Initial citation considered. Draw line through citation if not in the conformance and not considered. Include copy of this form with next communication to applicant.

(Form PTO-1449)

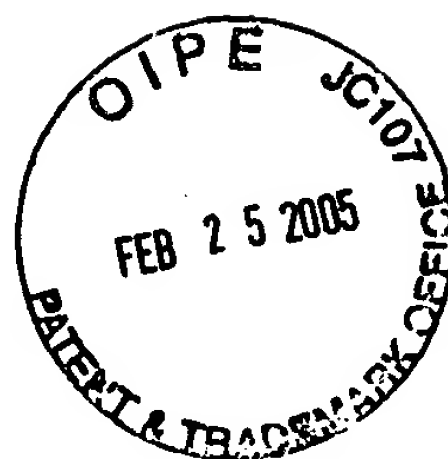
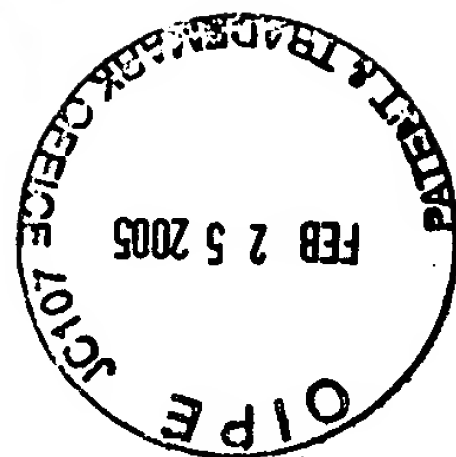


Kenneth A. Nelson
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February 25, 2005

VIA U.S. MAIL

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450



Re: U.S. Patent Application Serial No. 09/990,123
Inventor: DiPiero, et al.
Title: Health Plan Management Method and Apparatus
Attorney Docket No.: 0185418

Dear Sir/Madam:

Enclosed herewith for filing in the above-identified application are the following:

1. Transmittal Letter (2 pgs.);
2. Supplemental Information Disclosure Statement (3 pgs. + 6 references); and
3. Self-addressed, prepaid postcard to acknowledge receipt of documents.

Very truly yours,

Kenneth A. Nelson

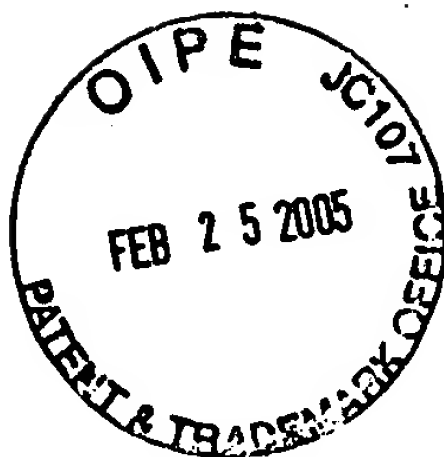
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Enclosure

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February 25, 2005
09/990,123
Page 2

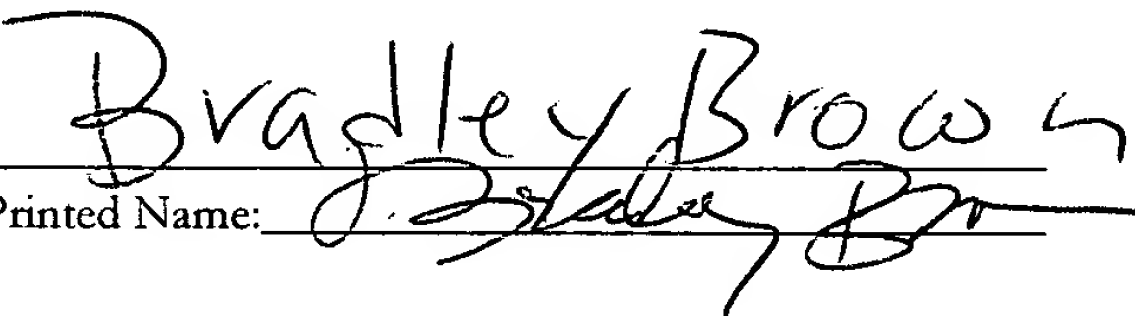


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Printed Name: Bradley Brown